

EXHIBIT 17

**MICHAEL MIAZZA, individually
and on behalf of all others similarly
situated**

VERSUS

**BOARD OF SUPERVISORS OF
LOUISIANA STATE UNIVERSITY
AND AGRICULTURAL AND
MECHANICAL COLLEGE**

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NUMBER: C-696918 SECTION: 24

19TH JUDICIAL DISTRICT COURT

PARISH OF EAST BATON ROUGE

STATE OF LOUISIANA

consolidated with

**TAYLOR GUNTER, individually
and on behalf of all others similarly
situated**

VERSUS

**LOUISIANA STATE UNIVERSITY
SYSTEM, and other affiliated entities
and individuals MARY L. WERNER,
ROBERT S. DAMPF, JAMES M.
WILLIAMS, RONALD R. ANDERSON,
LEE MALLET, RICHARD E.
ZUSCHLAG, JACK A. BLOSSMAN,
REMY VOISIN STARN, JIMMIE M.
WOODS, GLENN ARMENTOR,
VALENCIA S. JONES, B. WAYNE
BROWN, PATRICK C. MORROW,
RAYMOND R. MORRIS and COLLIS
B. TEMPLE**

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NUMBER: C-698930 SECTION: 24

19TH JUDICIAL DISTRICT COURT

PARISH OF EAST BATON ROUGE

STATE OF LOUISIANA

JUDGMENT

A hearing was held before this Honorable Court on June 7, 2021 on an Exceptions of No Cause of Action filed on behalf of defendant Board of Supervisors of Louisiana State University and Agricultural and Mechanical College ("LSU"), seeking to dismiss plaintiffs' claims. Present in Court were the following:

Andrew Blanchfield, for LSU

Chelsea Payne, for LSU

Roy Willey, for plaintiffs

Andrew Lemmon, for plaintiffs

Anna Haac, for plaintiffs

After considering the pleadings and exhibits filed by both parties, argument of counsel, and the law, the Court rendered judgment as follows:

IT IS ORDERED, ADJUDGED AND DECREED Defendant's Peremptory Exception of No Cause of Action is DENIED, Defendant's Motion for Protective Order and/or to Stay Discovery is DENIED, and Plaintiffs' Motion to Compel is GRANTED.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that Defendant respond to Plaintiffs' discovery requests within thirty (30) days.

Baton Rouge, Louisiana, this 11th of June, 2021.


HONORABLE DONALD JOHNSON
19TH JUDICIAL DISTRICT COURT

Please Send and Serve All Counsel of Record

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I HEREBY CERTIFY THAT ON THIS DAY A COPY OF THE WRITTEN REASONS FOR JUDGMENT / JUDGMENT / ORDER / COMMISSIONER'S RECOMMENDATION WAS MAILED BY ME WITH SUFFICIENT POSTAGE AFFIXED.
SEE ATTACHED LETTER FOR LIST OF RECIPIENTS.

DONE AND MAILED ON June 16, 2021


DEPUTY CLERK OF COURT